NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM

**(ESTABLISHED BY THE ASSAM ACT NO. XXV OF 2009)**

**Hajo Road, Amingaon, P.O. - Amingaon, Dist. Kamrup (Rural), Guwahati - 781031, ASSAM (INDIA)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| APPLICATION FORM FOR TEACHING ASSISTANT (CONTRACTUAL) | | | | | | | | | | | | |
| **ADVERTISEMENT PUBLISHED IN**  **………….…………………………………………….**  **DATED……………………..** | | | | | | | | **FORM NUMBER** (FOR OFFICE USE ONLY)  **……………………** | | **PASTE YOUR RECENT PASSPORT SIZE PHOTOGRAPH HERE** | | |
| **1. NAME OF THE POST APPLIED FOR** | | | | |  | | | | | | | |
| **2. PERSONAL DETAILS** | | | | | | | | | | | | |
| A. | NAME  (IN CAPITAL LETTERS) | | FIRST NAME | | | | | | MIDDLE NAME | | SURNAME | |
|  | | | | | |  | |  | |
| B. | DATE OF BIRTH | | DAY | MONTH | | | YEAR | | AGE AS ON DATE | | YEAR | MONTH |
|  |  | | |  | |  |  |
| C. | PLACE OF BIRTH | | CITY / VILLAGE | | | | | | STATE | | COUNTRY | |
|  | | | | | |  | |  | |
| D. | FATHER’S NAME | |  | | | | | | | | | |
| E. | MOTHER’S NAME | |  | | | | | | | | | |
| F. | NATIONALITY | |  | | | | | | | | | |
| G. | GENDER | | MALE / FEMALE / OTHER: | | | | | | | | | |
| **3. EDUCATIONAL QUALIFICATIONS (ATTACH ADDITIONAL PAGES, IF REQUIRED)** | | | | | | | | | | | | |
| **CLASS 10TH / EQUIVALENT** | | EXAM PASSED  YEAR | | | |  | | | | | | |
| SUBJECTS STUDIES | | | |  | | | | | | |
| MARKS (%) / CGPA | | | |  | | | | | | |
| INSTITUTION /  SCHOOL | | | |  | | | | | | |
| BOARD / COUNCIL  / UNIVERSITY | | | |  | | | | | | |
| **10+2 / EQUIVALENT** | | EXAM PASSED  YEAR | | | |  | | | | | | |
| SUBJECTS STUDIES | | | |  | | | | | | |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| MARKS (%) / CGPA |  |
| INSTITUTION  (SCHOOL / COLLEGE ) |  |
| BOARD / COUNCIL  / UNIVERSITY |  |
|  | EXAM PASSED  YEAR |  |
| **BACHELOR’S**  **DEGREE** | SUBJECTS STUDIES |  |
| **LL.B.**  **B.A., LL.B.(Hons.)**  **B.Sc., LL.B.(Hons.)**  **B.Com., LL.B.(Hons.)**  **B.A., / B.Sc. / B.Com.** |  |
| MARKS (%) / CGPA |  |
| INSTITUTION (COLLEGE /  UNIVERSITY) |  |
|  | UNIVERSITY |  |
| **MASTER’S DEGREE (LL.M. / M.A.)** | EXAM PASSED  YEAR |  |
| SUBJECTS STUDIES |  |
| AREA OF  SPECIALIZATION |  |
| MARKS (%) / CGPA |  |
| INSTITUTION |  |
| UNIVERSITY |  |
| **Ph. D. / EQUIVALENT** | AWARDED (YES/NO) OR  SUBMITTED |  |
| AREA OF SPECIALIZATION |  |
| TOPIC |  |
| UNIVERSITY |  |
| YEAR OF AWARD |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **JRF / NET / SLET FOR LECTURESHIP, IF ANY** | | **SUBJECT** | | | | **ROLL NO** | | **YEAR** | | | **POSITION** | |
|  | | | |  | |  | | |  | |
|  | | | |  | |  | | |  | |
| **ANY OTHER EXAMS PASSED** | |  | | | |  | |  | | |  | |
|  | | | |  | |  | | |  | |
| **4. WORK EXPERIENCE (INCLUDING CURRENT POSITION / EMPLOYMENT)** | | | | | | | | | | | | |
| **SL.**  **NO.** | **DESIGNATION AND**  **SCALE OF PAY** | | **NAME AND ADDRESS OF**  **EMPLOYER(S)** | | **DATE OF**  **JOINING** | | **DATE OF LEAVING** | | **LENGTH OF**  **SERVICE** | | | **NATURE OF WORKS /**  **DUTIES** |
|  |  | |  | |  | |  | |  | | |  |
| **ADDITIONAL REMARKS ABOUT EXPERIENCES,**  **IF ANY** | | |  | | | | | | | | | |
| **A) TEACHING** | | | | **DURATION** | | | | | | **SUBJECT(S)** | | |
| I) UNDER-GRADUATE LEVEL | | | |  | | | | | |  | | |
| II) GRADUATION LEVEL | | | |  | | | | | |  | | |
| III) POST-GRADUATE LEVEL | | | |  | | | | | |  | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **C) OTHER EXPERIENCE, IF ANY** | | | | | |  | | | | |  | |
| **5. ACADEMIC DISTINCTIONS** | | | | | | | | | | | | |
| **NAME OF THE ACADEMIC COURSE / BODY** | | | | | | | **ACADEMIC DISTINCTION OBTAINED** | | | | | |
|  | | | | | | |  | | | | | |
|  | | | | | | |  | | | | | |
| **6. PUBLICATIONS, IF ANY (MENTION HERE ONLY NUMBERS OF THE DETAILS)** | | | | | | | | | | | | |
| **PUBLICATIONS** | | | | **PUBLISHED (NO.)** | | | | **ACCEPTED**  **/ IN PRINT (NO.)** | | **SELF ASSESSMENT API SCORE** | | **VERIFIED API SCORE** |
| **BOOKS** | | | |  | | | |  | |  | |  |
| **RESEARCH PUBLICATIONS** | | | |  | | | |  | |  | |  |
| **RESEARCH PUBLICATIONS (JOURNALS)** | | **NATIONAL** | |  | | | |  | |  | |  |
| **INTERNATIONAL** | |  | | | |  | |  | |  |
| **MONOGRAPHS** | | | |  | | | |  | |  | |  |
| **OTHER PUBLICATIONS** | | | |  | | | |  | |  | |  |
| **7. SEMINARS / CONFERENCES / WORKSHOPS / TRAINING PROGRAMMES, ATTENDED**  **/ ORGANIZED ETC. (ATTACH ADDITIONAL PAGES OR C.V., IF REQUIRED)** | | | | | | | | | | | | |
|  | | | **IN INDIA (NO.)** | | **ABROAD (NO.)** | | | | **TOTAL (NO.)** | **SELF ASSESSMENT API SCORE** | | **VERIFIED API SCORE** |
|  |  | |  | |  | | | |  |  | |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **8. MEMBERSHIP / FELLOWSHIP OF LEARNED BODIES / SOCIETIES (PLEASE PROVIDE DETAILS)** | | | | |
| **9. ANY OTHER INFORMATION / QUALIFICATION RELEVANT TO THE POST APPLIED FOR** | | | | |
| **10. CANDIDATE’S NAME AND ADDRESS FOR CORRESPONDENCE** | | | | |
| **NAME** |  | | | |
| **COMPLETE ADDRESS WITH PIN CODE** | **MAILING ADDRESS** | | **PERMANENT ADDRESS** | |
|  | |  | |
| **E-MAIL** | **PHONE NO.**  (LANDLINE WITH STD CODE) | **MOBILE NO.** | | **FAX NO.** |
|  |  |  | |  |

**11. LIST OF SELF ATTESTED TESTIMONIALS ATTACHED (ORIGINAL TO BE PRODUCED AT THE TIME OF INTERVIEW). PLEASE TICK (****) THE ONES APPLICABLE**

1. MATRICULATION MARKSHEET / INTERMEDIATE MARKSHEET/ CERTIFICATE
2. B.A. / B.SC. / B.COM. (FINAL) MARKSHEET / M.A. / M.SC. / M.COM. / M.B.A. (FINAL)

MARKSHEET / DEGREE CERTIFICATE

1. B.A., LL.B.(HONS.) / B.SC., LL.B.(HONS.) / B.COM., LL.B.(HONS.) (FINAL) MARKSHEET / DEGREE
2. LL.M. / M.L. MARKSHEET / DEGREE /
3. M.PHIL. DEGREE / PH.D. / D.PHIL DEGREE / D.LITT, D.SC., LL.D. DEGREE
4. SLET / NET, UGC-JRF, CSIR-JRF AWARD CERTIFICATE
5. EXPERIENCE CERTIFICATE
6. AWARD(S) / FELLOWSHIP(S)/ PUBLICATION(S)

**N.B.** APPLICATIONS WITHOUT THE ABOVE SELF ATTESTED TESTIMONIALS (APPLICABLE TO THE CANDIDATE) WILL NOT BE ENTERTAINED.

|  |
| --- |
| **12. DECLARATION** |
| I, SON / DAUGHTER OF HEREBY DECLARE THAT ALL THE STATEMENTS AND ENTRIES MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. IN THE EVENT OF ANY INFORMATION BEING FOUND FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE SELECTION COMMITTEE, MY CANDIDATURE / APPOINTMENT MAY BE CANCELLED BY THE UNIVERSITY AND I WILL HAVE NO CLAIM AGAINST THE DECISION OF THE UNIVERSITY.  SIGNATURE OF THE APPLICANT  \*NAME AS SIGNED (IN BLOCK LETTER)  \*APPLICATION NOT SIGNED BY THE CANDIDATE LIABLE TO BE REJECTED |