ANNEXURE-IV

APPLICATION FOR THE POST OF FACULTY OF RSETI - Tinsukia

ON CONTRACTUAL BASIS.

				Paste Passport
То				size photograph
Region	nal Manager/Co-Chairman (DLRAC)			
Centra	al Bank of India,			Please sign across
	eference to your advertisement on Bank's Wel		e dated	I, submit my application
for the	e post of in prescribed format as under	•		
1.	NAME (in full)	:		
2.	ADDRESS FOR CORRESPONDENCE	:		
۷.	ADDRESS FOR CORRESPONDENCE	•		
3.	If person with Disability:			
	Type of disability	:		
	Type of disability			
	Percentage of disability	:		
4.	Date of Birth (as per School leaving	:		
	Certificate)			

	Age in completed years as on	:	
5.	Contact Details:		
	Mobile No.	:	
	Landline No.	:	
	e-mail ID	:	
6.	GENDER	:	
7.	NATIONALITY	:	
8.	RELIGION	:	
9.	MARITAL STATUS	:	
10.	FATHER'S / HUSBAND'S NAME	:	
11.	PERMANENT ADDRESS:	:	
12 FI	DUCATIONAL OUALIFICATION:		

12. EDUCATIONAL QUALIFICATION:

Qualification	Details	Board /	Full Time /	Year of	Subject	Marks (Rank
	(SSC/HSC	University	Part-Time	Passing		if any)
	(10+2)/B.A/					
	B. Sc. / M.A /					
	M. Sc. Etc.)					
SSC/HSC (10+2)						
Graduation						
Professional						

Qualificat	ion							
Others								
Computer	-			+				
(Diploma/	'Degree/							
Certificate	a)							
Note: Plea	ase attach copy	of certificate duly	attested by self or	any G	iazetted c	office	r.	
13. <u>For Fa</u>	culty only:							
A. RELATI	IVE EXPERIENCE	<u>:</u> (if any)		Tota	al (in year	rs)		·
Sr. No.	Institution	Designation	Duration	Res	ponsibilit	ies	Achie	evements
			From To					
				<u> </u>				
				<u> </u>				
				 				
B – For r	etired Official	ls:						
Re	tired on VRS / S	Superannuation		:				
Na	me of the Orga	nization from whic	:h retired					
Da	ite of Retiremen	nt		:				
То	tal years of Serv		:			Years.		
Οι	ıt of which as an	ation/rural	:			Years.		
de	velopment insti	raining centre.						
No	No. of years worked as Rural Branch Managers/Field						Years.	
No. of years worked as Rural Branch Managers/Field Officer in case of Bank's services.								

	Data		:				
	Date	e of issue of Service Certificate of pro	evious Em	pioyer			
Note	: Att	ach self-attested copy of ser	vice certi	ficateo	f pre	evious employer/e	xperience
of Ea	culty	, Rural Development from org	zanizatio	n/insti	tutio	ons concerned	
0110	icuity	, italial bevelopment from oig	Samzacio)	tatio	ms concerned.	
14.	Deta	ails of Present Employment					
	(a)	Organization	:				
	(b)	Full Address	:				
	(c)	Position	:				
	(d)	Reporting to	:				
	(e)	Salary / Compensation	:				
		Presently drawn					
Note	: Atta	ach self-attested letter/certific	ate of e	mploye	er/ins	stitution/organizat	ion.
15.		f details of experience in the Bank/o				_	
	Deve	elopment In-Charge / Bank Official a	ind Facult	y in traini	ing ce	entre. (for faculty only)	
	T						
16.	Sign	ificant Achievement (if any) in respe	ect of abov	e assigni	ment	s (for faculty only):	
	1						

17.	Name & Address of two references:	
	(1)	(2)
DECL	ARATION:	
Llaan	alan da alana dhad dha na min dan ƙasarish a da ha	
		ve are true and correct to the best of knowledge and
	·	formation being found false or incorrect at any stage
		the requirements of the relative advertisement, my
		ble to be cancelled / terminated at any stage and if
appo	inted, my service are liable to be terminated.	
I here	eby agree that any legal proceedings in respo	ect of any matter of claims or disputes arising out of
this a	pplication and / or out of said advertisement	can be instituted by me only at Mumbai and Courts /
Tribu	nals / Forums at Mumbai and undertake to al	oide by all the terms and conditions mentioned in the
adver	tisement displayed on Bank's website dated _	
		
(Signa	ature of applicant)	
Dlaca		
Place	·	
Date:		
Encio	sures:	
1.		
2.		
3.		
4.		

5.

ANNEXURE-IV

APPLICATION FOR THE POST OF OFFICE ASSISTANT OF RSETI-Tinsukia ON CONTRACTUAL BASIS.

To			Paste Passport size photograph
Regi	onal Manager/Co-Chairman (DLRAC)		
Cent	ral Bank of India,		Please sign across
	<i></i>		
	<i>_</i>		
	·		
With	reference to your advertisement on Bank'	s Website dated	I, submit my application
for t	he post of in prescribed format as	under:	
1.	NAME (in full)	:	
2.	ADDRESS FOR CORRESPONDENCE	:	
3.	If person with Disability:		
	Type of disability	:	
	Percentage of disability	:	

4.	Date of Birth (as per School leaving	:	
	Certificate)		
	Age in completed years as on	:	
5.	Contact Details:		
	Mobile No.	:	
	Landline No.	:	
	e-mail ID	:	
6.	GENDER	:	
7.	NATIONALITY	:	
8.	RELIGION	:	
9.	MARITAL STATUS	:	
10.	FATHER'S / HUSBAND'S NAME	:	
11.	PERMANENT ADDRESS:	:	
12. FI	DUCATIONAL QUALIFICATION:		

Qualification	Details	Board /	Full Time /	Year of	Subject	Marks (Rank
	(SSC/HSC	University	Part-Time	Passing		if any)
	(10+2)/B.A/					
	B. Sc. / M.A /					
	M. Sc. Etc.)					
SSC/HSC (10+2)						
Graduation						

Profession	nal										
Qualificati	ion										
Others											
Computer											
(Diploma/											
Certificate	2)										
Note: Plea	ase attach	copy of c	ertificat	te dulv a t	ttest	ed by self oi	anv (Gazetted (officer		
	culty only:				·	,	,				
	<u>VE EXPERI</u>		anv)				Tot	al (in yea	rc)		
	T				1 .		•		-		
Sr. No.	Institu	ution	Desig	nation		Duration	Res	sponsibilit	ties	Achie	evements
					Fr	rom To					
		rc									
B – For r	etired Of	ficials:									
Re	tired on VI	RS / Supe	rannua	tion			:				
		0				1					
	me of the		tion fro	m which	retir	ed					
Da	te of Retir	ement					:				
To	tal years o	f Service					:			Years.	

	Out of which as an Officer in organization/rural				:	Years.
	deve	elopment institution/faculty in training ce				
	No.	of years worked as Rural Branch Manager	s/F	ield	:	Years.
	Offic	eer in case of Bank's services.				
	Date	of issue of Service Certificate of previous	En	nployer		
Note	: Atta	ach self-attested copy of service c	ert	ificate	of p	revious employer/experience
of Fa	culty	, Rural Development from organiz	ati	on/inst	titut	tions concerned.
14.	Deta	ills of Present Employment				
	(a)	Organization	:			
	(b)	Full Address	:			
	(c)	Position	:			
	(d)	Reporting to	:			
	(e)	Salary / Compensation	:			
		Presently drawn				
Note	: Atta	ach self-attested letter/certificate o	of e	mploy	er/i	institution/organization.
15.		f details of experience in the Bank/other elopment In-Charge / Bank Official and Fa				•

16.	Significant Achievement (if any) in respect of above assignments (for faculty only):						
17.	Name & Address of two references:						
	(1)	(2)					
<u>DECL/</u>	ARATION:						
I here	by declare that the particulars furnished above are	e true and correct to the best of knowledge and					
belief	and I understand that in the event of any informa	ation being found false or incorrect at any stage					
or no	t satisfying the eligibility criteria according to the	requirements of the relative advertisement, my					
candi	dature / appointment for the said post is liable to	be cancelled / terminated at any stage and if					
appoi	nted, my service are liable to be terminated.						
I here	by agree that any legal proceedings in respect of	any matter of claims or disputes arising out of					
this a	oplication and / or out of said advertisement can b	pe instituted by me only at Mumbai and Courts /					
Tribui	nals / Forums at Mumbai and undertake to abide b	by all the terms and conditions mentioned in the					
adver	tisement displayed on Bank's website dated	·					
(Signa	ture of applicant)						
. 5	• • •						
Place	·						
Date:							

Enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.